PH LUZERN PÄDAGOGISCHE HOCHSCHULE

Linguistic and Global Citizenship in Swiss and Brazilian Language Education







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The project focuses on sustainable language education (UNESCO MGIP, 2017), emphasizing the importance of global citizenship education and linguistic citizenship. It highlights that concepts of linguistic and global citizenship which are not well-known in language education. Additionally, topics such as language human rights, Indigenous languages, social justice, and civic and moral education (Akkari & Maleq, 2020, p. 213) receive little attention in the field.

Global citizenship education is described as empowering learners to engage actively in solving global challenges and promoting a more inclusive, peaceful, and sustainable world (UNESCO, 2014). Linguistic citizenship, as explained by Stroud (2018), connects language with citizenship and participatory democracy.

By employing the COIL approach (Rubin, 2022), the project facilitates intercultural exchange and collaboration between Swiss and Brazilian students and educators. This experience not only enriches participants' educational experiences, but also promotes awareness of sustainable language education (UNESCO MGIEP, 2017).

SUSTAINABLE GALS DEVELOPMENT GALS























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RQ1: How do participants define sustainable language education throughout the entire project?

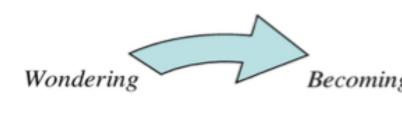
RQ2: What aspects emerge from the interactions promoted during remote meetings in terms of the idea of sustainable language education?

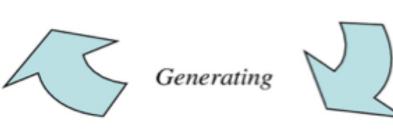
RQ3: How do participants negotiate their positions, and how is the sense of collectivity built throughout the promoted interactions?

RQ4: How do researchers coconstruct sustainable language education during the collaboration?

Research methodology

- Qualitative interpretivist research (Santos Filho e Gamboa, 2002)
- Emerging epistemologies (Sommerville, 2007):
- a) Wondering (the realm of exploratory curiosity or imagination);
- b) **Becoming** (the realm of continuously becoming), and
- c) Generating (the realm of creation or generation)





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COIL

March - June 2025

3 x 5 students = 15 students/ max. 30 students 5 groups with 3 students from each university

1. Framework Six sessions (4 plenary, 2 individual)

Different perspectives: individual, local, global

3. Research Polyethnography

4. Outcomes

"Undoing genres" - book Ethnography film Teaching materials

COIL – Critically discuss sustainability















"Duoethnography is a form of research and writing that more closely resembles how learning takes place in classrooms — through conversations, dialogue, unplanned "a-ha moments" that are all interconnected with affect/emotions and identity negotiation" (Morgan, Martin, Maciel, 2024, p. 45)

Duo- and Polyethnography

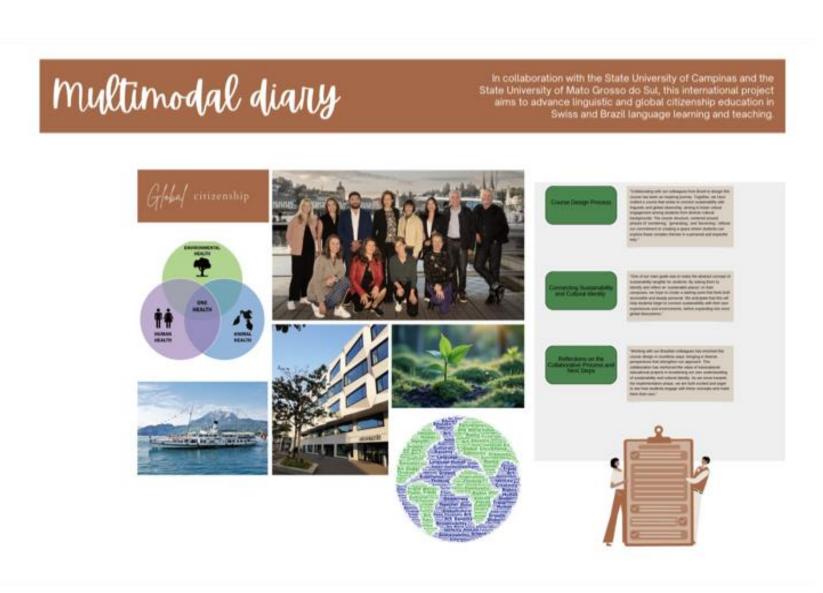
"Doing-Saying-Knowing-Feeling Life Experience"







Multimodal diaries



More about the project:



Akkari, A. & Maleq, K. (2020). Rethinking global citizenship education. A critical perspective. In A. Akkari & K. Male (eds). Global Citizenship Education Critical and International Perspectives (pp. 205-217). Springer. Freire, P. (2018). Pedagogy of the oppressed. New York: Bloomsbury.

Lim, L., Stroud, C. & Wee, L. (2018). The Multilingual Citizen: Towards a Politics of Language for Agency and Change. Multilingual Matters. https://doi.org/10.21832/9781783099665

Riley, K.C., Perley, B. C., & García-Sánchez I. M. (eds.) (2024). Language and social justice. Global perspectives. Bloomsbury.

Rubin, J. (2022). Preface to an evolving international landscape. In J. Rubin & S. Guth (ed.). The guide to COIL Virtual Exchange: implementing, growing, and ustaining collaborative online international learning (pp. 3-18). Stylus. Windle, J., Heugh, K., French, Armitage, M. J. & Nascimento dos Santos, G. (2023). Southern multilingual moves in education: agency, citizenship, and reciprocity, Critical Inquiry in Language Studies, DOI: 10.1080/15427587.2023.2244099